

SIT Mindfulness Course Teaching Points Mindfulness of Breath

Instructions

- · Point to direct experience
- · Point to principles of mindfulness

Factors to Consider/include:

1. Set Up Practice

- Put away materials/phone etc.
- · State time length of practice

A. Reminders re mindfulness

- · Clear awareness in present moment
- Kind/connected/curious attention meeting/welcoming experience as it is
- For the purpose of developing understanding and insight

B. Meditation as training

· Importance of returning/beginning again and again

C. Focus and thinking

· Normalize the thinking mind Meditation is not about not thinking

D. Breath

Explain why we use breath as object:
 Neutral/available/changes/present moment
 Breath is a reference point for how present we are

E. Beginners mind re breath

F. Embodied language

• Emphasize - feeling/sensing/embodied orientation

2. Posture

- Bring awareness to your posture, body
- Notice/meet the state of the body tired, stressed, calm, etc.
- Emphasize balance of relaxed in body, alert with attention

3. Eyes

· Closed/open/soft gaze



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4. Breath

• Let breath breathe naturally:

Not pranayama/not yogic breath

- Practice is learning to be with experience just as it is e.g. breath:
 Not how you want breath to be Feel the whole cycle of breath Receive breath
- · Allow breath to permeate awareness and vice versa

4. Breath (Optional)

- Feel for some moments the breath at the nose, chest, belly
- · Observe where you feel breath most clearly:

Focus on that place for the whole breath

· Observe space between breaths:

Pause/silence/peace/stillness

• Sometimes breath is controlled – if possible let go,

If not be aware of a controlled breath

or shift attention to sounds to release control

5. Curiosity

- Cultivate a curious attention to breath Imagine its the first or last breath you'll take: Fall in love with the breath
- Appreciate this breath of life:
 Notice how breath breathes itself

6. Refining the attention

• Notice beginning middle and end of each in/out breath:

Sustain attention

· If mind is busy:

Labelling as an option

Counting as an option – only 5% attention on the label:

Primary emphasis on the direct experience

7. Noticing other experience

 Will notice many other phenomena: simply acknowledge and return attention to breath



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8. Distractions

- · Notice when you're distracted
- Soon as you recognize you are thinking/lost in thought that itself is a moment of mindfulness
- Emphasize practice is beginning again and again
- · No matter how far you drift- takes only a moment to return

9. Reminders/Reflections - can be asked as questions

- · Where is the attention now
- · What are you aware of in this moment
- · Where do you go when not attending in the present
- · Are you more aware of in or out breath?
- Do you drift on in or out breath?
- · Notice how the breath breather itself
- Observe how the breath reveals itself naturally in awareness
- · Where does one breath end and the next breath begin
- · Sense the sacred pause between breath

10. Ending

- In the last minute begin again as if for the first time
- Bring people out slowly of the practice
- Bring people's attention into their body/the room
- · Open eyes slowly
- · Notice any difference in breath, body , feeling, mood, thoughts, energy
- · Notice where you were distracted etc.
- · How do you feel now
- · Ask the room for questions/observations/insights

11. Post-meditation contextualizing of practice

- Practice is simple not easy
- · The naturalness of thinking
- Encourage lightness with our humanness
- Practice is both a training and a discipline as well as an art form
- · Other teaching considerations
- Understand who your audience is and their level of experience: Are they/beginners/cynics/engineers/artists/kids?